

**ZONE 3  
LT Governor**

**Janna Shacklett**  
2655 Lions Gate Dr  
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H: 678-446-2846  
[Janna9810@gmail.com](mailto:Janna9810@gmail.com)



**ATHENS GA #21020 Beef O'Brady's Every Tuesday @ 7:00pm**

**President**

Donald R Shaw  
597 N Harris St  
Athens GA 30601  
H: 706-548-6909  
W: 706-542-7550  
[shawdonr@gmail.com](mailto:shawdonr@gmail.com)

**Secretary/Treasurer**

William H Mitcheltree (Mitch)  
166 Candy Circle  
Winterville GA 30683  
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C: 706-714-4127  
[mitch@mitcheltree.com](mailto:mitch@mitcheltree.com)

**ATHENS LUNCHEON GA #21183 Outback Steakhouse 2<sup>nd</sup> & 4<sup>th</sup> Monday @ 12:30pm**

**President**

Julie Smith  
371 Woodhaven Dr  
Athens GA 30607  
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[alstwincam@aol.com](mailto:alstwincam@aol.com)

**Secretary**

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**Treasurer**

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**ATHENS UNIVERSITY GA #21022 Tate Center Room 154 UGA 1<sup>st</sup> & 3<sup>rd</sup> Wednesday @ 12:30pm**

**President**

Sandy Tucker-Mackay  
19 Pleasant Hill Rd  
Colbert GA 30628  
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**Secretary**

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**Treasurer**

Diane Costyn  
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**CLEVELAND-WHITE CO GA #21306 2<sup>nd</sup> Wednesday @ 12:00 Noon**

**President**

Wanda Obermeier  
PO Box 2048  
Cleveland GA 30528  
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C: 715-212-1302  
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**Secretary**

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**Treasurer**

Margo Allison  
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Cleveland GA 30528  
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**FORSYTH-CUMMING GA #21078 Northside Hospital Forsyth 2<sup>nd</sup> & 4<sup>th</sup> Thursday @ 7:00am**

**President**

Harold Mullins  
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Cumming GA 30040  
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[Harold.mullins@comcast.net](mailto:Harold.mullins@comcast.net)

**Secretary**

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**Treasurer**

Matthew J Maiorano  
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**HALL COUNTY GAINESVILLE GA #21150 Pine Crest Baptist Church 1<sup>st</sup> & 3<sup>rd</sup> Thursday @ 6:30pm**

**President**

Rudy Corn  
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Gainesville GA 30504  
C: 770-540-3149  
[rudy@greatcoverup.com](mailto:rudy@greatcoverup.com)

**Secretary**

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**Treasurer**

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**HARTWELL GA #21160 Fletchers Restaurant 2<sup>nd</sup> & 4<sup>th</sup> Thursday @ 12:00noon**

**President /Secretary/Treasurer**

Alice Worthan  
P O Box 1355  
Hartwell GA 30643  
H: 706-436-6656  
[alice.worthan@gmail.com](mailto:alice.worthan@gmail.com)

**SAWNEE-CUMMING GA #21546 Manchester Court Club House 1<sup>st</sup> & 3<sup>rd</sup> Thursday @ 7:00pm**

**President**

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**Secretary**

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**Treasurer**

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**WASHINGTON GA #21305 CJ's Pizzeria 3<sup>rd</sup> Tuesday @ 12:00 Noon**

**President**

Douglas K Brown  
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**Secretary/Treasurer**

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